

FORM 23A  
THE REPRESENTATION OF THE PEOPLE ACT Cap 1:03  
GENERAL ELECTION  
DISTRICT: 4

**STATEMENT OF POLL**

Polling District: DEMERARA/ MAHAICA No: 4  
Polling Division No: 414114 F (ii)  
Polling Station Name: SOCIETY HALL  
Ballot Box Number: 4602  
Name of Presiding Officer: MUNROE JAMOL (BLOCK LETTERS)

| NAME OF PARTY  | SYMBOL | NUMBER OF VALID VOTES CAST FOR EACH PARTY |
|--|--------|---|
| ANUG   |        | 000                                       |
| A NEW UNITED GUYANA  |        | 000                                       |
| APNU + AFC<br>A PARTNERSHIP FOR<br>NATIONAL UNITY +<br>ALLIANCE FOR CHANGE |        | 000                                       |
| CG<br>CHANGE GUYANA  |        | 000                                       |
| LJP<br>LIBERTY AND JUSTICE<br>PARTY  |        | 010                                       |
| PPP/C<br>PEOPLE'S PROGRESSIVE<br>PARTY/CIVIC                               |        | 000                                       |
| PRP<br>PEOPLE'S REPUBLIC PARTY   |        | 000                                       |
| TCI<br>THE CITIZENSHIP INITIATIVE  |        | 001                                       |
| TNM<br>THE NEW MOVEMENT  |        | 000                                       |
| URP<br>UNITED REPUBLICAN<br>PARTY  |        | 000                                       |

I hereby certify that this statement is correct.

Dated this 03<sup>RD</sup> day of MARCH, 2020.

MUNROE JAMOL  
NAME IN BLOCK LETTERS OF  
PRESIDING OFFICER

*[Signature]*  
SIGNATURE OF  
PRESIDING OFFICER

The count for Polling Station No: 414114 F (ii)  
has been witnessed and certified by the following Polling  
Agent (s) (PA) / Counting Agent (s) (CA).

| NAME IN BLOCK LETTERS (Surname First) | SIGNATURE          | INITIAL LETTERS OF PARTY | PA/CA |
|---------------------------------------|--------------------|--------------------------|-------|
| CROSSMAN<br>SANTOSH                   | <i>[Signature]</i> | PPRC                     | PA    |
| CANTON<br>MARGIE                      | <i>[Signature]</i> | APNU<br>/ AFC            | CA    |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |
|                                       |                    |                          |       |

- 2. Total number of valid votes for all Parties' Lists of Candidates 0211
- 3. Rejected ballot papers 000
- a) Want of official mark 000
- b) Unmarked or void for uncertainty 000
- c) Marked for more than one Party List of Candidates 000
- d) Marked so that the elector can be identified 000
- TOTAL (add a + b + c + d) 000
- 4. Total number of votes cast at polling station: (add: 2 + 3) 0211
- 5. Number of spoilt ballot papers 000
- 6. Number of destroyed ballot papers 000
- 7. Number of used tendered ballot papers 000

(THE PRESIDING OFFICERS SHALL AFFIX A COPY OF THIS STATEMENT OF POLL AFTER THE CONCLUSION OF THE COUNT, AT A CONSPICUOUS PLACE OUTSIDE THE POLLING STATION AND AT A SUITABLE HEIGHT, IN THE PRESENCE OF ALL WITNESSES, AS EVIDENCE OF THE RESULTS OF THE ELECTION FOR THAT POLLING STATION.)

ALL SIGNATURES ON THIS PAGE MUST BE ORIGINAL SIGNATURES.

NOTES:  
(A) ALL CHANGES ON THIS DOCUMENT ARE TO BE INITIALED.  
(B) WRITE SO THAT THE PRINT CAN APPEAR ON ALL PAGES.